

PUBLIC NOTICE

Council considers proposed amendments to Mountain View County Land Use Bylaw No. 10/10: Persons commenting at the Public Hearing date(s) listed below shall state their name, location of residence, and whom they represent. Any person who wishes to address Council on any matter mentioned herein may do so for a period of **FIVE MINUTES**. The five (5) minutes shall be exclusive of any time required to answer questions. Only one presentation per person or group is allowed. Bylaws and proposed amendments may be viewed at the County Office at 1408 TWP RD 320, Didsbury, Alberta between the hours of 8:00 a.m. and 4:00 p.m., Monday to Friday, excepting statutory holidays. Written comments to Council may be submitted to the County Office not later than 12:00 noon on the Comment Deadline below. Only those submissions received by the Comment Deadline will be included in the Agenda for Council. **ALL LETTERS MUST CONTAIN THE NAME/ADDRESS/PHONE/EMAIL ADDRESS OF THE WRITER.**

The Public Hearing for the following will be held January 25, 2012 at 9:00 a.m.
Comment Deadline: 12:00 Noon on January 23, 2011

1 Division 7 (Netook) PLRD20110038

BYLAW NO. LU 01/12: To redesignate from Agricultural District (A) to Agricultural (2) District (A2) twenty one point one (21.10) acres (8.54 hectares) in the NE 1-33-2-5
DERKSEN, David (Applicant) and ODERSKY, ERNST WILLIAM (Owner)

2 Division 4 (Harmattan) PLRDSD20110276

BYLAW NO. LU 02/12: To redesignate from Agricultural District (A) to Agricultural (2) District (A2) seven point six (7.60) acres (3.04 hectares) NW 1-32-4-5 and seventeen point six (17.60) acres (7.12 hectares) in the SW 12-32-4-5 (32111 - Rge Rd 41)
JEWELL, ALAN JAMES (Applicant/Owner)

3 Division 4 (Harmattan) PLRDSD20110275

BYLAW NO. LU 03/12: To redesignate from Agricultural District (A) to Country Residential District (R-CR) ten point zero (10.00) acres (4.04 hectares) in the SW 12-32-4-5 (32111 - Rge Rd 41)
JEWELL, ALAN JAMES (Applicant/Owner)

4 Division 4 (Westcott) RD08-125

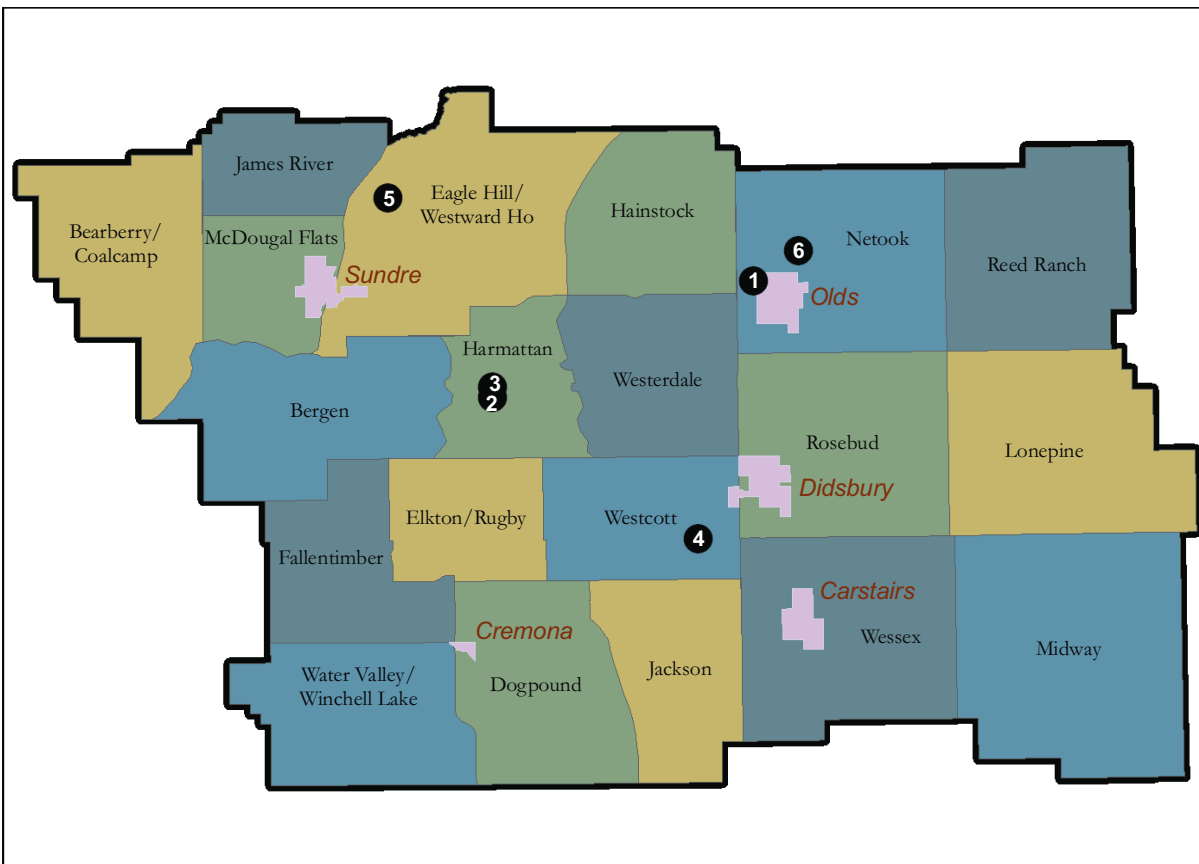
BYLAW NO. LU 04/12: To redesignate from Agricultural District (A) to Country Residential District (R-CR) two (2), three point zero (3.00) acres (1.21 hectares) lots in the NE 33-30-2-5 Plan 0011034 Block 1 (2323 - Twp Rd 310)
DERKSEN, Dave (Applicant) and CONEY, CURTIS LEIGH AND DIANA MAE (Owner)

5 Division 5 (EagleHill/Westward Ho) PLRDSD20110298

BYLAW NO. LU 05/12: To redesignate from Agricultural District (A) to Country Residential District (R-CR) eight point zero (8.00) acres (3.24 hectares) in the NW 30-33-4-5 (33465 - Rge Rd 50)
DAWSON, GERALD DOUGLAS & DENISE CECILE (Applicant/Owner)

6 Division 7 (Netook) PLRDSD20110248

BYLAW NO. LU 06/12: To redesignate from Agricultural District (A) to Country Residential District (R-CR) nine point seven (9.70) acres (3.93 hectares) in the SW 16-33-1-5 (1378 - Twp Rd 332)
DERKSEN, David (Applicant) and COATES, GORDON LOUIS (Owner)



NOTICE OF DEVELOPMENT

Administrative Subdivision and Development Approving Authority or Municipal Planning Commission has authorized the development permit approvals of the following applications pending the appeal period. A person claiming to be affected by this decision may appeal to the Subdivision and Development Appeal Board by serving written notice with applicable fee to Jeff Holmes the Appeal Board's Secretary prior to 4:00 p.m. on the following date:

January 24, 2011

Division 5 (Bearberry/Coalcamp) PLDP20110323

BELLOTTO, Dean (Applicant) and BRUCE, Murnie Layton (Owner)

SE 27-33-7-5 Plan 9011376 Block 1

Proposed: Existing Dwelling (Temporary) with a variance of the square footage requirements of the floor area

January Meetings Schedule

- Wednesday, Jan. 18 - Regular Council: 9 a.m.
- Thursday, Jan. 19 - MPC: 9 a.m.
- Wednesday, Jan. 25 - Regular Council: 9 a.m.
- Wednesday, Jan. 25 - Policies and Priorities: Following Council

All meetings held in County Council Chambers
Public welcome and encouraged to attend!

Permit Applications Online

Are you building on or developing your property?

Permits must be obtained prior to starting any development or building. Check with Mountain View County Planning and Development to confirm what permits, if any, you require.

If so, mountainviewcounty.com/applications is your one-stop shop for links to all permit applications plus a full description of the process to filling out and submitting the needed applications.

Call 403-335-3311 for more information.

Request for Real Estate Brokerage Services

Mountain View County is seeking proposals from qualified realtors to provide brokerage services in respect to the sales of County owned land.

The contract for services will be inclusive regarding the sale of County owned lands, with the exception of government to government transactions and land exchanges. Realtors responding to this request must be licensed by the Real Estate Council of Alberta and have access to multiple listing services.

Proposals will be assessed on fee structure, experience and the ability to provide an effective level of service. To be considered, your proposal must be received by the County by **4 p.m. on January 31, 2012.**

Proposals can be delivered, mailed or emailed to:

Mountain View County
1408-Twp Rd 320, Postal Bag 100
Didsbury, Alberta TOM 0W0
Attn: Doug Erdman, EDO
doug.erdman@mountainviewcounty.com



Assessment inspections will be taking place on select properties in the following areas. Reasons for inspection include new construction, properties that were under construction last year or have sold since July 1, 2010.

Ranges: 6-W5M & 7-W5M

Attention All Contractors!

Mountain View County invites all heavy equipment companies that are interested in doing contract work for the County to register their equipment with us.

To register, please fill out the registration form found on the County's website at: mountainviewcounty.com (under Hired Equipment Registration).

Submit your registration form (1 form for each piece of equipment) to the attention of Alison Howard either by:

Email: Alison.Howard@mountainviewcounty.com

Fax: (403) 335-9207 (Attention: Alison Howard)

**Application deadline is
February 29, 2012**

