

## Consider how your life would change if you lost your water supply!

Find out what you can do to protect your well. Attend the FREE water well management workshop being hosted by Mountain View County, and presented by the Working Well Program, with technical expertise provided by Alberta Agriculture and Rural Development, Alberta Environment and Agriculture and Agri-Food Canada.

During the workshop we will cover:

- Groundwater – how it works
- Water quality and quantity testing
- Well protection – protecting your well from contamination
- Basic well maintenance
- Water sampling – how to do it

To attend the workshop, please pre-register, as space is limited, by contacting Joyce King at the Mountain View County Office:

Phone: 403-335-3311 ext 151

Email: [joyce.king@mountainviewcounty.com](mailto:joyce.king@mountainviewcounty.com)



### Working Well Workshop

December 5, 2011

Mountain View County Council Chambers

Starts at 6 p.m.



## REQUEST FOR PROPOSALS FOR WESTWARD HO CAMPGROUND MANAGEMENT, OPERATION AND MAINTENANCE

### SERVICE

Mountain View County is issuing a request for proposals from interested groups, businesses or individuals to manage, operate and maintain the Westward Ho Campground under a lease agreement.

### ANTICIPATED CONTRACT TERM

January 4, 2012 to December 31, 2013.

### SUBMISSION INFORMATION

Closing Date: Dec. 22, 2011

Time: 2 p.m.

Location: Mountain View County Office  
PO Bag 100, 1408 Twp Rd 320  
Didsbury, AB TOM OWO

FAX: 403-335-9207

Email: [Michelle.Honeyman@mountainviewcounty.com](mailto:Michelle.Honeyman@mountainviewcounty.com), attention to: Legislative, Community and Agricultural Services Department

### MORE INFORMATION

Please contact Michelle Honeyman, Community and Parks Services Coordinator at 403-335-3311 Ext. 181 or email [Michelle.Honeyman@mountainviewcounty.com](mailto:Michelle.Honeyman@mountainviewcounty.com)

RFP package available online at [www.mountainviewcounty.com/newsroom](http://www.mountainviewcounty.com/newsroom)



## Join us ...

... for a workshop with renowned animal behaviour specialist *Dr. Temple Grandin* on the topic of: **Cattle Behaviour, Stress and Handling**

When: Wednesday, January 18, 2012

Where: Olds College Alumni Centre

Time: 9:30 a.m. - 4:30 p.m.

The day's program will also feature Alberta's own Brenda Schoepp with a Cattle Market Update

### Tickets

- \$40 FFGA members
  - \$60 Non-members
  - \$30 Students (includes lunch)
- Register and Prepay by Jan. 11, 2012!  
Register Early, space is limited!

Amber Hines, 403-335-3311 ext 163;  
[amber.hines@mountainviewcounty.com](mailto:amber.hines@mountainviewcounty.com)

Tradeshow & Sponsorship Opportunities Available!



## 2012 Budget Meetings Schedule

Mountain View County Council and Policies and Priorities Committee will be meeting on the following dates in regards to the 2012 budget:

- **Monday, Nov. 28, 2011; 9 am:** Special P&P Meeting - Presentation of Full Budget
- **Wednesday, Nov. 30, 2011; 9 am:** Special P&P Meeting - Continue Discussion (if necessary)
- **Wednesday, Dec. 7, 2011; 9 am:** Regular Council Meeting - Final Budget Discussion and Approval

**The public are welcome to attend any of the above meetings.**



Assessment inspections will be taking place on select properties in the following areas. Reasons for inspection include new construction, properties that were under construction last year or have sold since July 1, 2010.

Range:  
3-W5M

Range:  
4-W5M

## Municipal Development Plan Open Houses

Mountain View County will be hosting open houses in regards to proposed revisions to the Municipal Development Plan. All residents are encouraged to attend the meeting in their area.

- Tuesday, November 29, 2011; Sundre Legion
- Thursday, December 1, 2011; Cremona Community Hall
- Tuesday, December 6, 2011; Reed Ranch School
- Thursday, December 8, 2011; Carstairs Half Century Association

All open houses are schedule to begin at **6 p.m.** and run until **9 p.m.** There will be a presentation by area Councillors at 7 p.m.

Copies of the draft revised MDP will be available at the open house, as will a summary of proposed changes. A questionnaire will also be distributed for providing feedback on the proposed revisions.

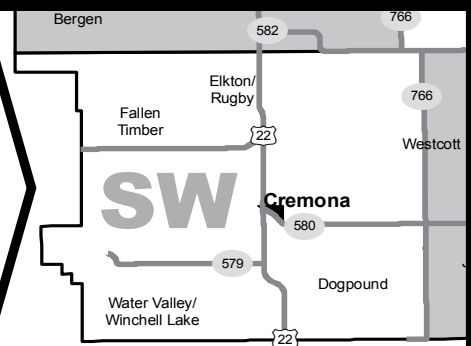
The County is releasing the final draft changes to the MDP and will post the draft document and summary of changes this week.

Visit [mountainviewcounty.com/mdpreview](http://mountainviewcounty.com/mdpreview) to access these documents.

## Road Watch - - - - - November 2011

### Southwest Quadrant

1. Sign maintenance
2. Pothole patching
3. Snow fencing/winter preparation
4. Grading
5. Ditching
6. Culvert Installation



ATTENTION: Watch for roads with year - round weight restrictions.

**To report issues with Mountain View County roads please contact the County Office at 403-335-3311 (toll free: 1-877-264-9754).**