

## We're reviewing our Land Use Bylaw.

The Land Use Bylaw (LUB) is an important document.

It guides how land in the County is used and developed, potentially affecting every person living and / or developing in Mountain View County.

The LUB is presently being updated to reflect new policies in the 2007 Municipal Development Plan.

We can't do it without your input.

The review process is ongoing and the LUB Review Committee, composed of County stakeholders, needs your comments and feedback on:

- The strategic directions and content of the document.
- Design guidelines are also being created to encourage higher quality architecture and landscaping for new commercial and industrial developments.

The draft LUB document and supportive materials, in circulation since August 15, 2009, are available below for public review and comment at the following locations:

Sundre Municipal Library  
Olds Municipal Library  
Cremona Municipal Library

Carstairs Municipal Library  
Didsbury Municipal Library  
Mountain View County Office

Alternatively, visit [www.mountainviewcounty.com/lubr](http://www.mountainviewcounty.com/lubr) to view:

A summary of the proposed changes

An FAQ sheet regarding the bylaw.

A draft version of the new land use bylaw (large document)

A public comment sheet on the draft bylaw.

Mountain View County is committed to full public review and comment on this very important document. In addition to the our Office and online, highlights and all supportive information shall be available at our upcoming Councillor Open Houses.

The deadline for public input is November 16, 2009.

## Water Valley/ Winchell Lake Area Structure Plan "Draft ASP" Open House

Mountain View County is hosting an Open House, to present and review the Draft Area Structure Plan for the Water Valley/Winchell Lake Area Structure Plan as prepared by Sandalack + Associates on:

**Thursday, October 15, 2009**  
at the Water Valley Community Hall

**6- 9 p.m.** - Presentation panels will be available for viewing. Sandalack + Associates and members of the Water Valley / Winchell Lake Area Structure Plan Steering Committee will be available to answer questions and discuss.

**6:30 pm & 8:00 pm** - Overview presentations by the consultants.

The Draft Area Structure Plan is available at [www.mountainviewcounty.com](http://www.mountainviewcounty.com).

Hard copies of the Draft ASP are also available for viewing from:

- Mountain View County Office (1408 - Twp Rd 320 / Didsbury, AB T0M 0W0);
- Water Valley Public Library (corner of Highway 579 and Range Road 52);
- Water Valley General Store (5204 Secondary Highway 579, Water Valley); and
- Any Water Valley/Winchell Lake Area Structure Plan Steering Committee Member (please contact Mountain View County Office for Committee list).

The Draft ASP is an important document that provides guidance and policy direction on the future development of Water Valley / Winchell Lake. Please join us in this presentation to provide comment and feedback on the Draft ASP. You will also have an opportunity to provide written comments as well.

For additional information please contact Francisco Alaniz Uribe at 403-399-4920 or [fcalaniz@sandalackassoc.ca](mailto:fcalaniz@sandalackassoc.ca); or, Stefan D. Tremblay, Mountain View County Planner at [stefan.tremblay@mountainviewcounty.com](mailto:stefan.tremblay@mountainviewcounty.com), or at 403-335-3311 extension 224.



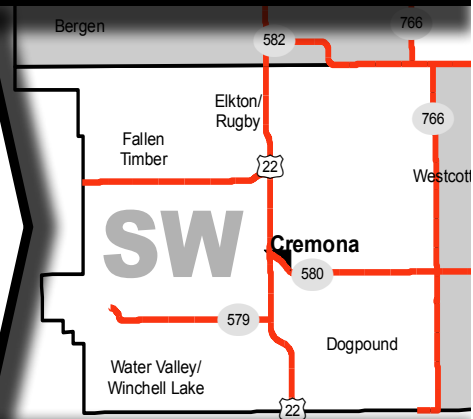
**Assessment inspections will be taking place on all properties in the following areas:**

Ranges 1,2 & 3

## Road Watch - - - - - October, 2009

### Southwest Quadrant

- Road maintenance - grading, road patching, sign maintenance
- Grass cutting /site line brushing- multi locations
- Ditching -TWP 294 W of RR 35
- Maintenance Chipseal patching - Multi locations
- Snow fencing/ plowing/ sanding



**ATTENTION:** Watch for roads with year - round weight restrictions.



For up-to-date fire ban information visit [www.albertafirebans.ca](http://www.albertafirebans.ca)

### Are you a skilled mediator able to help our rural residents resolve their neighbour disputes?

Mountain View County FCSS is compiling a list of local mediators to aid in conflict resolution. Please contact Michelle Honeyman -FCSS Director at 403-335-3311 ext. 181 for more information.



## Fall 2009 County Councillor Open Houses

Throughout the months of October and November, Mountain View County Councillors will be hosting a series of Public Open Houses in your area. Members of Mountain View County's Senior Management Team will also be on hand to answer your questions.

**October 19**  
Division 6



Councillor Liz Negropontes  
Westward Ho Community Hall, 7-9 p.m.

**October 26**  
Divisions 1 & 3



Joint Open House  
Councillors Gwen Day and Everett Page  
Midway School, 7-9 p.m.

**October 29**  
Division 5



Councillor Gerald Ingeveid  
McDougal Flats Community Hall, 7-9 p.m.

**November 2**  
Division 2



Councillor Lana Yakimchuk  
Cremona Community Hall, 7-9 p.m.

**November 9**  
Division 4



Councillor Kathy Blain  
TBA

**November 10**  
Division 7



Reeve Al Kemmere  
Coburn Community Hall, 7-9 p.m.