



**Mountain View**  
COUNTY

# What's New In Mountain View

[www.mountainviewcounty.com](http://www.mountainviewcounty.com)

## Breaking Ground



Representatives of the Olds Co-op Association, Opus Development and Mountain View County gathered on Sept. 18 to break ground for the Olds Co-op Cardlock Fuel outlet—the inaugural business at the Opus Netook Crossing Business Park. Pictured are: Diana Hawryluk, MVC Director, Planning and Development; Olds Co-op board members Shawna Cevraini & Rudy Durieux; Doug Plamping, MVC CAO; Terrence Johnston, VP Development - Opus; Al Kemmere, County Reeve; Wanda Blatz, Olds Co-op board president; County councillors Everett Page & Lana Yakimchuk; Olds Co-op GM Rodney Perigny and Bryan King, director, Olds Co-op.

### NOTICE OF APPEAL HEARING

The Subdivision and Development Appeal Board of Mountain View County hereby gives notice of a hearing to be held at the County Administration Building, located three (3) miles north of Didsbury on Highway 2A and the intersection of Bergen Road (1408 Township Road 320).

DATE: Tuesday, October 15, 2009 TIME: 9:30 a.m.

Relevant to an appeal lodged with the Subdivision and Development Appeal Board regarding:

Legal Description:	SE 22-32-2-W5M
Agent:	Parlee McLaws LLP
Appellant:	Richardson Bros. (Olds) Ltd.
Landowner:	Leonard Farms Ltd.
Type of Development:	Operation of a Gravel Pit without an approved Development Permit from Mountain View County as required by the Land Use Bylaw 55/95, Agricultural District, Sec C, Discretionary Use of Land and/or Buildings – Development Permit 28) Natural Resource Extraction and Related Facilities.

The appeal was lodged by the appellant/agent.

The Subdivision and Development Appeal Board shall hear:

- the appellant or any person acting on his/her behalf,
- the development authority from whose order, decision, or development permit the appeal is made, or if a person is designated to act on behalf of the development authority, that person,
- any other person who was served with notice of the hearing and who wishes to be heard or a person acting on his/her behalf, and
- any other person who claims to be affected by the order, decision, or permit, and that the Subdivision and Development Appeal Board agrees to hear or a person acting on his/her behalf.

Signed: Tony Martens  
Secretary, Subdivision and Development Appeal Board

**Looking for permits?  
Need an inspector?  
Look no further.**

As of **October 1, 2009**, Mountain View County will be a one-stop shop for all your gas, electrical, plumbing, building and development permitting needs.

Customers will be able to access full permitting services at the County Office through Superior Safety Codes Inc. A safety codes officer will be available at the County office every Tuesday (9 a.m. - 12 noon) and Thursday (1 p.m. to 4 p.m.).

Applications for permits will be available at prior to October 1 on our web site - [www.mountainviewcounty.com](http://www.mountainviewcounty.com).

For more information, please contact Planning & Development Services at 403-335-3311

## Get Involved

Apply for an Appointment to one of many Committees, Boards and Commissions

Mountain View County is seeking volunteers from the public with appropriate experience and knowledge to fill positions on County committees, boards and commissions. This is an opportunity for you to get involved and represent your community. Applications are being invited for the:

- Agricultural Service Board (3 year term)
- Assessment Review Board / Intermunicipal Subdivision & Development Appeal Board / Subdivision & Development Appeal Board / Weed Appeal Board (1 year term)
- Audit Committee (2 year term)
- Central Alberta Economic Partnership Committee -CAEP (2 year term)
- Cremona & District Recreation Board (2 year term)
- Fire Authorities/Committees (2 year term):  
For Carstairs, Cremona, Didsbury, and Sundre
- Library Boards (1 year term):  
For Carstairs, Cremona, Didsbury, Olds and Sundre
- Mountain View County Airport Management Committee (3 year term)
- Mountain View County 50th Anniversary Jubilee Steering Committee (to completion)
- Municipal Planning Commission (Please note- this is a paid position. Successful applicants will be required to take an education course and orientation)

If you are interested in serving on a committee, board or commission, please complete an Application for Appointment.

Applications are available: at the County office 1408 Twp Rd 320, Didsbury, AB (8:00 am – 4:00 pm); on the County website at [www.mountainviewcounty.com](http://www.mountainviewcounty.com); by calling Joyce King at (403) 335-3311 ext. 151

Please submit your completed applications to Joyce King via mail (Postal Bag 100, Didsbury, AB T0M 0W0); in person at the County Office; fax (403) 335-9207, or email at [joyce.king@mountainviewcounty.com](mailto:joyce.king@mountainviewcounty.com) by Friday, October 2, 2009.

### Water Valley/ Winchell Lake Area Structure Plan “Draft ASP” Open House

Mountain View County is hosting an Open House, to present and review the Draft Area Structure Plan for the Water Valley/Winchell Lake Area Structure Plan as prepared by Sandalack + Associates on:

**Thursday, October 15, 2009**  
at the **Water Valley Community Hall**

**6- 9 p.m.** - Presentation panels will be available for viewing. Sandalack + Associates and members of the Water Valley / Winchell Lake Area Structure Plan Steering Committee will be available to answer questions and discuss.

**6:30 pm & 8:00 pm** - Overview presentations by the consultants.

The Draft Area Structure Plan is available at [www.mountainviewcounty.com](http://www.mountainviewcounty.com).

Hard copies of the Draft ASP are also available for viewing from:

- Mountain View County Office (1408 – Twp Rd 320 / Didsbury, AB T0M 0W0);
- Water Valley Public Library (corner of Highway 579 and Range Road 52);
- Water Valley General Store (5204 Secondary Highway 579, Water Valley); and
- Any Water Valley/Winchell Lake Area Structure Plan Steering Committee Member (please contact Mountain View County Office for Committee list).

The Draft ASP is an important document that provides guidance and policy direction on the future development of Water Valley / Winchell Lake. Please join us in this presentation to provide comment and feedback on the Draft ASP. You will also have an opportunity to provide written comments as well.

For additional information please contact Francisco Alaniz Uribe at 403-399-4920 or [fcalaniz@sandalackassoc.ca](mailto:fcalaniz@sandalackassoc.ca); or, Stefan D. Tremblay, Mountain View County Planner at [stefan.tremblay@mountainviewcounty.com](mailto:stefan.tremblay@mountainviewcounty.com), or at 403-335-3311 extension 224.

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## Public Notice

Council considers proposed amendments to Mountain View County Land Use Bylaw No. 55/95:

Persons commenting at the Public Hearing date(s) listed below shall state their name, location of residence, and whom they represent. Any person who wishes to address Council on any matter mentioned herein may do so for a period of FIVE MINUTES. The five (5) minutes shall be exclusive of any time required to answer questions. Only one presentation per person or group is allowed.

Written comments to Council may be submitted to the County Office not later than 12:00 noon on the Comment Deadline below. Only those submissions received by then will be included in the Agenda for Council. All letters must contain the name and address of the writer. Bylaws and proposed amendments may be viewed at the County Office at 1408 TWP RD 320, Didsbury, Alberta between the hours of 8:00 a.m. and 4:00 p.m., Monday to Friday, excepting statutory holidays.

**The Public Hearing for the following will be held on October 7, 2009 at 9:00 a.m.**

**Comment Deadline: 12:00 Noon on October 5, 2009.**

### Division 6 (DOGPOUND) RD 09-017

BYLAW NO. LU 39/09: To redesignate from Agricultural District "A" to Country Residential District "CR", three point zero (3.0) acres (1.21 hectares) in the NE 19-29-3-5  
YAKIMCHUK, Lana (Applicant/Owner)

### Division 2 (DOGPOUND) RD 08-134

BYLAW NO. LU 31/09: To redesignate from Agricultural District "A" to Country Residential District "CR", sixteen point eight (16.8) acres (2.87 hectares) in the SW 20-30-3-5  
UITTENBOGERD, Cornelis (Applicant) CIRCLE E FARMS LTD. (Owner)

### Division 4 (WESTCOTT) RD 08-024

BYLAW NO. LU 35/09: To redesignate from Agricultural District "A" to Country Residential District "CR", three point five (3.5) acres (1.42 hectares) in the SW 19-31-2-5  
WHITLOW, Vair & Pamela (Applicants/Owners)

### Division 7 (REED RANCH) RD 08-129

BYLAW NO. LU 37/09: To redesignate from Agricultural District "A" to Country Residential District "CR", three point zero (3.0) acres (1.21 hectares) in the SE 35-33-27-4  
BEMOCO LAND SURVEYING LTD. (Applicant) CORMALEV FARMS LTD. (Owner)

### NOTICE OF DEVELOPMENT:

Administrative Subdivision and Development Approving Authority or Municipal Planning Commission has authorized the development permit approvals of the following applications pending the appeal period. A person claiming to be affected by this decision may appeal to the Subdivision and Development Appeal Board by serving written notice with applicable fee to Tony Martens the Appeal Board's Secretary prior to:

### October 6, 2009

#### Division 2 (JACKSON) DP20090000002

BUILD IT INC.(Applicant) LAMBDEN, Tanya (Owner), SW 13-30-3-5, Plan 0715883, Block 1, Lot 1  
Proposed: Dwelling Unit with Attached Garage with Setback and Height Relaxations

#### Division 1 (JACKSON) LP09-074

ALLIBAN, Dan & Jenn (Applicants/Owners), NW 21-30-2-5  
Proposed: Dwelling Unit - Mobile (2nd on 80 acres or more) & Ancillary Buildings with Setback Relaxation

#### Division 2 (WATER VALLEY/WINCHELL LAKE) DP20090000036

SNIDER, Bert (Applicant) CARON, Louise (Owner)  
NE 34-29-5-5, Plan 9711712, Lot 2  
Proposed: Ancillary Building - Detached Garage with Setback Relaxation

#### Division 1 (JACKSON) DP 09-091

HASTINGS-RENDALL, David & Michelle (Applicants/Owners), SW 11-30-2-5  
Proposed: Dog Kennel and Horse Boarding Facility- Double Barrel Dog Retreat and Ancillary Building (for Dog Kennel and Horse Boarding) and Sign and Lean-to on Existing Ancillary Building with Setback Relaxation

### AND October 13, 2009

#### Division 2 (WATER VALLEY/WINCHELL LAKE) DP 09-094

ENVIRONMENTAL REVOLUTION LTD.(Applicant) BEUGIN, Brian (Owner)  
NE 20-29-5-5, Plan 1966JK, Block 2, Lot 16  
Proposed: Dwelling Unit with Easterly Front Yard Relaxation

#### Division 5 (McDOUGAL FLATS) DP 09-082

399402 ALBERTA LTD. c/o DREGER, Lorne (Applicant) SUNDRE OILFIELD SERVICES (Owner)  
NE 32-32-5-5, Plan 0613759, Block 2, Lot 11  
Proposed: Industrial - Service & Repair - Mini Storage and RV Storage with Setback Relaxation

#### Division 7 (REED RANCH) DP20090000008

ELLIS AGRICULTURAL LTD. (Applicant) ELLIS, Gordon (Owner), SW 34-32-28-4  
Proposed: Ancillary Building - Shop with Office with Setback Relaxation & Agricultural - Processing (Seed Business)

#### Division 2 (DOGPOUND) DP20090000012

EWASHEN, Howard & Leanne (Applicants/Owners)  
NE 6-29-3-5, Plan 9812204, Lot 2  
Proposed: Ancillary Building - Shed & Existing Ancillary Building - Shed with Setback Relaxations

#### Division 4 (WESTCOTT) DP20090000062

SKOPORC, Karen & TAYLOR, Greg, NW 8-31-2-5, Plan 9111327, Block 1  
Proposed: Ancillary Building - Detached Garage with Setback Relaxation & Setback Relaxations for Existing Ancillary Buildings

#### Division 4 (FALLENTIMBER) DP20090000055

CLASSIC CRAFT HOMES INC. (Applicant) 613519 ALBERTA INC. (Owner), NE 15-31-5-5  
Proposed: Second Dwelling Unit (to replace Existing Dwelling Unit)

### Are you a skilled mediator able to help our rural residents resolve their neighbour disputes?

Mountain View County FCSS is compiling a list of local mediators to aid in conflict resolution. Please contact Michelle Honeyman -FCSS Director at 403-335-3311 ext. 181 for more information.



## Attention Chemical Container Site Users

Only agricultural containers are to be deposited at this site.

Pesticide container caps and labels, non-agricultural containers, cardboard and refuse may be disposed of at waste transfer sites operating within Mountain View County.

For more information, contact Jeff Holmes at 403-335-3311.

## Road Watch - - September, 2009

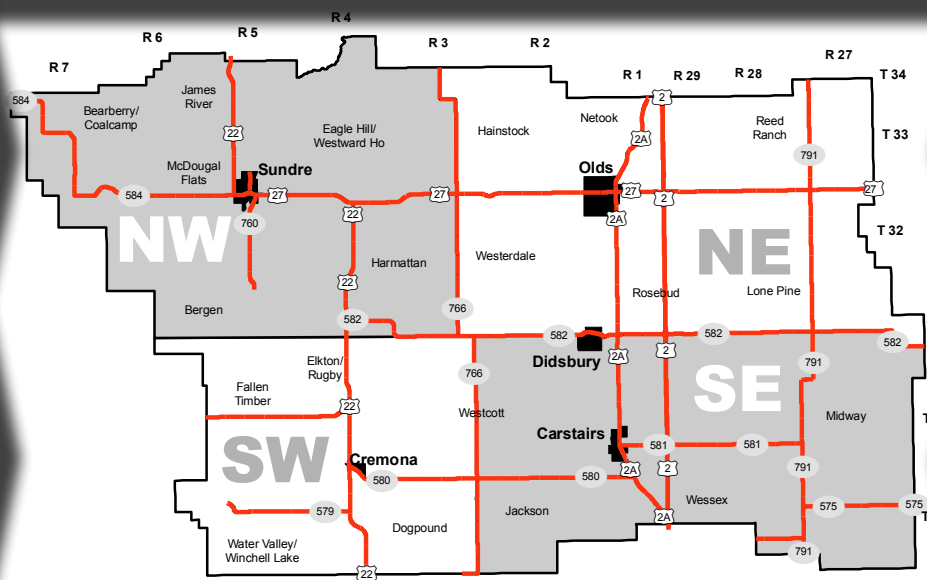
ATTENTION: Watch for roads with year - round weight restrictions.

### Northwest Quadrant

- Road maintenance - grading, culvert replacement, sign maintenance, road patching, grass cutting at guard rails
- Ditching -TWP 340, RR 40
- Road Repairs - TWP Rd 322
- Contractor Power pole replacement TWP 332
- Dig-out- RR 54, S of TWP 322
- Gravel Pit Reclamation NE 25-34-7-5
- Re-chipping: RR 44, TWP 340 b/w RRs 23 & 44, TWP 334 b/w RRs 23 & 44

### Southwest Quadrant

- Road maintenance - grading
- Ditching- TWP 300 East of Hwy 22, TWP 301
- Sign maintenance
- Road patching
- Grass cutting at guard rails
- Contractor Road construction -TWP Rd 290/ Deer Springs
- Grass mowing



### Northeast Quadrant

- Road maintenance - grading, sign maintenance, road patching, culvert replacement, grass cutting at guard rails
- Contractor paving -South of Hwy 27 on Hwy 790
- Re-chipping- TWP 332 b/w RRs 23 & 44
- Re-chipping- TWP 340 b/w RRs 23 & 44
- Toad Flax Control

### Southeast Quadrant

- Road Maintenance -grading, culvert replacement, sign maintenance, road patching, ditching - TWP 294
- Grass mowing- Grass cutting at guard rails
- Gravel crushing Shelley Pit- NE15-31-27 W4
- Digtouts -Westcott Rd. east of Hwy 2A
- Contractor paving Hwy 581- E. Hwy 2 to 791
- Gravel Pit Reclamation NE 3-29-28-4
- Gravel Crushing NE 15-31-27-4
- Toad flax control

We're here for you: Monday to Friday, 8:00am to 4:00pm

T 403.335.3311 TF 1.877.264.9754

After Hours On-Call 403.586.8800 Emergency 911

F 403.335.9207 E info@mountainviewcounty.com

www.mountainviewcounty.com

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Physical Address 1408 - Twp Rd 320/Didsbury TOM OWO

Reeve Al Kemmere Chief Administrative Officer (CAO) Doug Plamping