



Mountain View  
COUNTY

# What's New In Mountain View

[www.mountainviewcounty.com](http://www.mountainviewcounty.com)

## Straight Talk

Private Sewage Treatment Systems



Each year Mountain View County receives numerous complaints from landowners about failing sewage systems on neighbouring property. The most common complaint is about sewage contaminating neighbours wells.

To combat this, Council is considering Bylaw 07/10 which will ensure the ongoing management of wastewater is effective in order to protect the environment while supporting sustainable development.

**Fact** - Bylaw 07/10 would require an inspection of the septic system to be submitted to the County as per Schedule A of the Bylaw

**Fact** - This inspection would only be for Private Sewage Treatment Systems installed after October 1, 2009. All sewage systems installed prior to October 1, 2009 would not have to be inspected.

**Fact** - Proposed Bylaw 07/10 is an amendment to Bylaw 19/09, a Private Sewage Treatment Systems bylaw providing for the effective management of wastewater, and addresses the following issues:

- Inadequate design of some Private Sewage Treatment Systems
- Maintenance not occurring on some septic systems in the County
- Potential risks to environment and human health

**Fact** - When a septic system is maintained and functioning properly, it is an efficient, inexpensive and safe system

**Fact** - If it is failing or not properly maintained, it can cause odours, pollute the surrounding environment, be a human health hazard, and be expensive to repair.

For more information, please visit  
[www.mountainviewcounty.com](http://www.mountainviewcounty.com)

## LAND USE BYLAW ROUNDUP

**Monday, April 19, 2010 - Olds Legion**

Join us at one of two sessions to discuss and review the most recent changes to the August 2009 Draft Land Use Bylaw.

**Session 1**

**2 p.m. – 5 p.m.**

**Session 2**

**6 p.m. – 9 p.m.**

Please contact Carey Keleman at 403-335-3311 ext. 209 or [carey.keleman@mountainviewcounty.com](mailto:carey.keleman@mountainviewcounty.com) to register.

**Please RSVP by Thursday, April 15, 2010**

**Refreshments will be provided.**

## Water Valley / Winchell Lake Area Structure Plan “Design Charrette” Public Meeting

Saturday, April 10, 2010 from 10 a.m. – 4 p.m.

Water Valley Community Hall (Corner of Hwy. 579 and Rge. Rd. 52)

You are invited to this informal event where you can use your ‘creative side’ to develop land use concepts for the Water Valley / Winchell Lake area.

We ask participants to arrive fifteen minutes early so that the design groups can be organized.

Lunch will be provided. It would be appreciated if all participants could RSVP prior to the event.

Please RSVP to:

Kim Jamieson at 403-335-3311 ext. 173 or at:  
[kim.jamieson@mountainviewcounty.com](mailto:kim.jamieson@mountainviewcounty.com).

## Thinking about subdividing your land?

Are you considering subdividing your land and you're not sure where to start?

Here's your chance to learn more! Mountain View County is hosting a public workshop for anyone wanting to learn what is involved in creating a new parcel on their property.

**April 29, 2010  
6 - 8 p.m.**

**Mountain View County  
Council Chambers**

To RSVP, please call Andrea Marshall  
at 403-335-3311 ext. 185



Information will be focussed on the following topics:

- Redesignation (Rezoning) Process
- Subdivision Process

## Attention All Contractors!

Mountain View County invites all heavy equipment companies interested in doing contract work for the County to register their equipment with us.

To register, please fill out the registration form found on the home page of [www.mountainviewcounty.com](http://www.mountainviewcounty.com).

Submit your registration form (one form for each piece of equipment) to the attention of Alison Howard either by:

Email - [alison.howard@mountainviewcounty.com](mailto:alison.howard@mountainviewcounty.com) Fax - 403-335-9207

Interested parties are also asked to submit whether you have a preference of where you would like to work within Mountain View County.

**Application deadline is April 30, 2010**



## Tell us what you think about the proposed off-site transportation bylaw.

Mountain View County is seeking public input on its proposed off-site transportation bylaw. If you would like a copy, please visit [www.mountainviewcounty.com](http://www.mountainviewcounty.com), or stop by the County Office at 1408 - Twp Rd. 320. We encourage you to download a comment sheet from the website to provide your comments on the proposed bylaw. All comments must be submitted in writing to the County Office by 12 p.m. on April 16, 2010.

If you have any questions please contact:  
Ryan Morrison at 1-403-335-3311 ext. 169



**Assessment inspections will be taking place on all properties in the following area(s):**

29-5-5

29-6-5

Tune in to **96.5 Ckfm**  
All Hit Country!

every Wednesday during the  
Noon Farm Show, and again  
at 5:30 p.m. to hear

**County Connection**  
With Reeve Al Kemmere

Catch a re-broadcast of  
County Connection every  
Thursday morning at  
6:30 a.m. on

**ROCK  
104.5**

## Unreserved Industrial Auction

Featuring an assortment of used equipment from Mountain View County

**Thursday, April 22, 2010 @ 9 a.m.**

**Michener Allen Auctioneering Ltd**

**13090 Barlow Trail NE, Calgary**

(Located along the QEII on Barlow Trail North, southeast of the Stoney Trail interchange)

**For more information on the equipment listed, please call Michener Allen at 403-226-0405 or toll free at 1-877-811-8855.**

To view a listing of equipment, please visit [www.maauctions.com](http://www.maauctions.com)

## 2 % Liquid Strychnine Registration

Mountain View County Agricultural Service Board has decided to participate in the Emergency Registration for 2% Liquid Strychnine for bona fide farmers only.

To qualify for product use, producers must have a severe infestation defined as:

- One (1) hole per 2 meters of walking for 100m
- A 30 per cent loss in crop over a 100m wide strip of crop or pasture.

A maximum of two cases (48 bottles) will be allocated per producer— this is equivalent to four 12 kg pails of mixed bait (one bottle of concentrate is mixed with 1kg of grain). Price is \$160 per case (24 bottles) / \$7 per bottle, plus GST.

Be prepared to provide all legal land locations you plan on applying bait to, with a total number of acres to be treated. Farmers must sign a 'Use Agreement' and provide a map of the application site (Mountain View County will provide aerial photos for mapping). Random follow up inspections will be conducted to ensure safe use of the product.

Distribution of product will take place from 8 a.m. to 1 p.m. at the Agriculture Services Shop in Didsbury on the following dates:

**March 12, 26, April 9, 23, and May 14 (pending distributor's ability to supply)**

To place orders contact the Mountain View County Agricultural Services Department at 403-335-3311 Ext. 179. **Registration expires July 31, 2010.**

## It pays to keep waste plastic until Spring

Mountain View Regional Waste Management Commission (MVRWMC) is always accepting net wrap, tarps, twine and silage plastic at the Olds Transfer Station. The first 100 Mountain View County residents who deliver a minimum of 100 kgs of agricultural waste plastic for recycling will receive \$100. Local 4-H Clubs may recycle 100 kgs of agricultural plastics and receive the \$100.

**When: April 5- October 31 (Monday to Saturday each week)  
(Limit of one payment per farm. Mountain View County residents only)**

**If you are planning to recycle waste plastics, please remember:**

- Upon delivery, twine and net wrap must be bagged in clear plastic bags, with no foreign material and tied off
- Black tarps, silage tarps, and poly need to be in 3'x3' bundles and secured-able to handle. Mini bulk bags may also be recycled if separated out.
- The Waste Commission reserves the right to charge for any plastics deemed unacceptable
- The charges are \$150/tonne at the transfer site
- Silage plastic and tarps must be clean (no frozen lumps or clumps of silage please)
- If you are bringing in 500 kgs or more at one time contact the Waste Commission one day in advance at 403-556-8120

**Please note:** Please contact the Waste Transfer Station at 403-556-8120 before coming to pick clear plastic bags, to ensure there are some available. Bags can also be picked up at the Mountain View County office.

**The full 2010 Budget with Appendices is now available on-line.**  
[www.mountainviewcounty.com/budgetstatements](http://www.mountainviewcounty.com/budgetstatements)

## Riparian Area Management Improvements Funding Available

Mountain View County has \$25,000 available for riparian area projects within the County. Eligible projects include riparian fencing, off-site watering systems, and creek crossings. Mandatory improvements as a condition of subdivisions on both Environmental Reserve Easements and Restricted Covenants, and voluntary projects on agriculturally zoned land may also apply for funding. Only the cost of materials is eligible for funding.

**The deadline for applications is April 30, 2010.**

For more information or to get an application contact Amber Hines at 403-335-3311 ext 163.

Applications can also be accessed online at [www.mountainviewcounty.com/riparian](http://www.mountainviewcounty.com/riparian).

## Powerflex Canadian Grazing Conference

"Making grazing easy with Powerflex Systems"



April 20, 2010

Olds Elks Lodge # 100 - 5113, 49th Ave.

- Setting up your Grazing Cell for labour and cost effectiveness
- Using a Pasture Inventory for planning your grazing season
- The Powerflex Difference
- New Energizer Developments
- Qualities of Braided Poly Products
- New developments in Solar Fencing
- Water pumping applications
- History of Powerflex Systems and dealers in Canada
- End the day with questions, answers, discussions and door prizes!

Registration at 8:30 a.m. Starts at 9 a.m. \$20/person - includes lunch and refreshments.

Please call Albert Kuipers with Grey Wooded Forage Association at 403-844-2645 to register. Register early as space is limited.

Registrations will be taken until April 16, 2010.

Brought to you by PowerFlex, Grey Wooded Forage Association (GWFA) & Mountain View County

## We'll pay you to recycle wire!

Mountain View Regional Waste Management Commission, in conjunction with Mountain View County, will be collecting barbed and strand wire to be recycled:

**When-** From 9 a.m. to 3 p.m. weekdays

**Where-** Didsbury Landfill (two miles north of Didsbury, off of Range Road 20 and Twp. Rd. 314)

Be sure to come early- Mountain View County's Agricultural Service Board farmers will pay the recycling costs on the first 50 tonnes of wire delivered by Mountain View County residents.

If you plan to take part, please note:

- Barbed and strand wire must be rolled as tightly as possible.
- Wire must be free of debris (dirt, sod, posts, etc.)
- Once the first 50 tonnes of wire has been delivered, the cost of disposal is 10 cents per kilogram

**For more information, please contact the Sustainable Agriculture Specialist at 403-335-3311**

## Attention Cremona and area residents

**2010 Mountain View County Recreation and Culture Funding is now available**

Cremona and District Recreation Board is now accepting applications from organizations to fund recreation and culture projects in the Cremona and Water Valley area for 2010.

All applications must be mailed to:

Mountain View County  
Bag 100, Didsbury, AB. T0M 0W0

For further information please contact Michelle Honeyman, Manager of Community Services at 403-335-3311 ext. 181

**Applications forms are available at:**

- [www.mountainviewcounty.com](http://www.mountainviewcounty.com)
- **The Mountain View County office**
- **The Village of Cremona office**

**Deadline for applications is May 1, 2010**

## Public Notice

Council considers proposed amendments to Mountain View County Land Use Bylaw No. 55/95:

Persons commenting at the Public Hearing date(s) listed below shall state their name, location of residence, and whom they represent. Any person who wishes to address Council on any matter mentioned herein may do so for a period of FIVE MINUTES. The five (5) minutes shall be exclusive of any time required to answer questions. Only one presentation per person or group is allowed.

Written comments to Council may be submitted to the County Office not later than 12:00 noon on the Comment Deadline below. Only those submissions received by then will be included in the Agenda for Council. All letters must contain the name and address of the writer. Bylaws and proposed amendments may be viewed at the County Office at 1408 TWP RD 320, Didsbury, Alberta between the hours of 8:00 a.m. and 4:00 p.m., Monday to Friday, excepting statutory holidays.

**The Public Hearing for the following will be held on April 21, 2010 at 9:00 a.m.**  
**Comment Deadline: 12:00 Noon on April 19, 2010.**

### Division 4 (Bergen) RD08-122

BYLAW NO. LU 26/10: To redesignate from Agricultural District (A) to Country Residential (1) District (CR1) ten point zero (10.0) acres (4.0 hectares) in the NW 33-31-4-5 MCLEOD, IAN LLOYD & MACKAY, LESLIE ELEANOR (Applicants/Owners)

### Division 1 (Wessex) PLRD20090000044

BYLAW NO. LU 29/10: To redesignate from Agricultural District (A) to Country Residential District (CR) two point eight four (2.84) acres (1.15 hectares) in the SE 19-30-1-5 Plan 0012436 Block 1 Lot 1 HAMM, MARTY J & STYLES, SHARON H (Applicants/Owners)

### Division 6 (Hainstock) RD08-113

BYLAW NO. LU 07/10: To redesignate from Agricultural (2) Dist. (A2) to Country Residential (1) District (CR1) two point zero (2.00) acres (0.81 hectares) in the SW 4-33-2-5 Plan 0110972 Block 1 Lot 1 DERKSEN, Dave (Applicant) and CHANT, RONALD DOUGLAS & BARBARA ALICE (Owners)

### Division 2 (Water Valley/Winchell Lakes) PLRD20090000053

BYLAW NO. LU30/10: To redesignate from Agricultural District (A) to Country Residential District (CR) four point zero (4.0) acres (1.62 hectares) in the NE 1-30-5-5 Plan 0210277 Block 1 Lot 2, WILSON, Brian & Terry (Applicants/Owners)

### Division 2 (Fallentimber) PLRD20090000054

BYLAW NO. LU 31/10: To redesignate from Agricultural District (A) to Country Residential District (CR) three point zero (3.00) acres (1.21 hectares) in the SE 12-30-5-5 WILSON, BRIAN CLIFFORD & WILSON, TERRY RAE (Applicants/Owners)

### Division 7 (Reed Ranch) RD09-027

BYLAW NO. LU 32/10: To redesignate from Agricultural District (A) to Agricultural (2) Dist. (A2) eighty six point one (86.1) acres (34.84 hectares) in the SE 6-33-27-4 DERKSEN, David (Applicant) and LUELLAU, Ben & Donna (Owners)

### NOTICE OF DEVELOPMENT:

Administrative Subdivision and Development Approving Authority or Municipal Planning Commission has authorized the development permit approvals of the following applications pending the appeal period. A person claiming to be affected by this decision may appeal to the Subdivision and Development Appeal Board by serving written notice with applicable fee to Tony Martens the Appeal Board's Secretary prior to:

**April 13, 2010**

### Division 7 (Reed Ranch) PLDP20100000067

LAYDEN, Allan (Applicant) Estate of LAYDEN, GENEVIEVE EMMA (Owner), NE 2-34-27-4 Proposed: Agriculture - Specialty (Compost Facility less than 20,000 tonnes/year)

### Division 3 (Jackson) PLDP20100000077

ROCHE, BARRY LAWRENCE & MARILYN MARGARET (Applicant) and MURPHY, BRENT & TAMI (Owner), NE 29-29-2-5 Plan 9410888 Lot 1 Proposed: Existing Ancillary Building (Detached Garage) with Setback Relaxation

### Division 5 (EagleHill/Westward Ho) PLDP20100000073

BATEMAN, GEORGE ALLEN & TINA SUSAN (Applicants/Owner) NE 14-32-2-5 Plan 0111149 Block 1 Lot 1 Proposed: Home Occupation - Automotive Sales & Detailing

### Division 2 (WaterValley/Winchell Lake) PLDP20100000079

BOOM CONSTRUCTION LTD. (Applicant) and BINGHAM, STEPHEN CHARLES & AUDREY REGINA (Owners), SW 23-29-5-5 Plan 0813307 Block 4 Lot 4 Proposed: Dwelling Unit - Manufactured Home

## We offer Superior service!

**As of March 1, Superior Safety Codes Inc. are moving their County Office hours to Mondays to serve you better!**

As of March 1, 2010 representatives of Superior Safety Codes Inc. will be available at the County Office on Monday mornings and Thursday afternoons each week to answer your permitting questions. Services previously offered on Tuesday will no longer be available.

Permits for all your gas, electrical, plumbing, building and development needs are available Monday to Friday of each week at the County Office from 8 a.m. to 4 p.m. (excepting holidays).

Applications for permits are also available for download on our website- [www.mountainviewcounty.com/applications](http://www.mountainviewcounty.com/applications)

For more information please contact Planning & Development Services at 403-335-3311

## Road bans are in effect

To inquire about affected roads and axle weight restrictions, please call 403-335-8020 ext. 504 or visit [www.mountainviewcounty.com/roadbans](http://www.mountainviewcounty.com/roadbans)

## Road Watch - - - - - April 2010

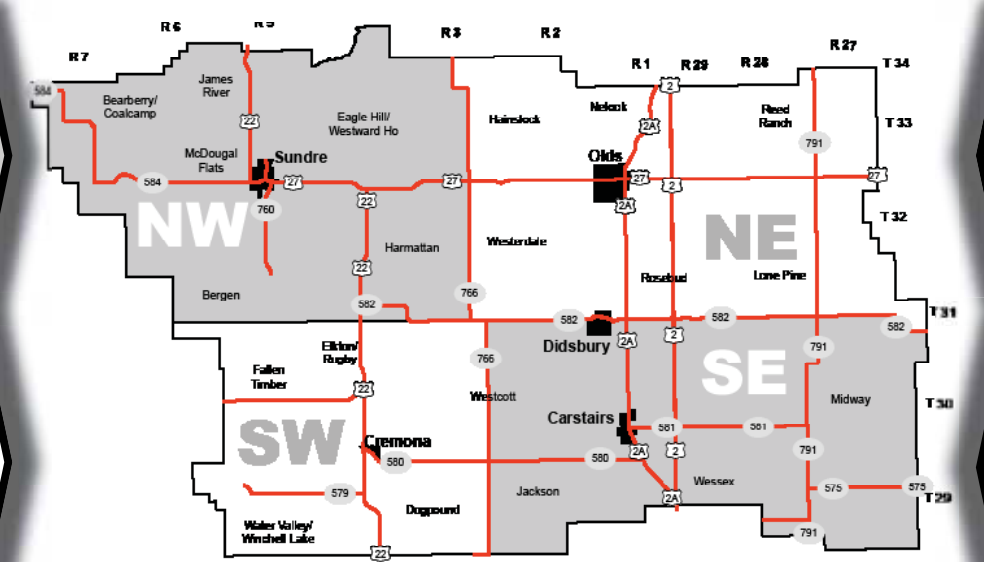
**ATTENTION: Watch for roads with year-round weight restrictions**

### Northwest Quadrant

- Sign maintenance
- Site line brushing- multi locations
- Brush burning
- Pothole patching
- Spot gravelling
- Culvert steaming/cleaning
- Drainage maintenance
- Grading

### Southwest Quadrant

- Sign maintenance
- Site line brushing - multi locations
- Brush burning
- Pothole patching
- Spot gravelling
- Culvert steaming/cleaning
- Drainage maintenance
- Grading



Note: TWP 312 between Range Road 31 and Range Road 33 - year-round truck ban

### Northeast Quadrant

- Sign maintenance
- Site line brushing- multi locations
- Brush burning
- Pothole patching
- Spot gravelling
- Culvert steaming/cleaning
- Drainage maintenance
- Grading

### Southeast Quadrant

- Sign maintenance
- Site line brushing- multi locations
- Brush burning
- Pothole patching
- Spot gravelling
- Culvert steaming/cleaning
- Drainage maintenance
- Grading

**We're here for you:** Monday to Friday, 8:00am to 4:00pm

**T** 403.335.3311 **TF** 1.877.264.9754

**After Hours On-Call** 403.586.8800 **Emergency** 911

**F** 403.335.9207 **E** [info@mountainviewcounty.com](mailto:info@mountainviewcounty.com)

[www.mountainviewcounty.com](http://www.mountainviewcounty.com)

PO Bag 100, Didsbury, Alberta, Canada T0M 0W0

**Physical Address** 1408 - Twp Rd 320/Didsbury T0M 0W0

**Reeve** Al Kemmere **Chief Administrative Officer (CAO)** Doug Plamping