



Mountain View
COUNTY

What's New In Mountain View

www.mountainviewcounty.com

Straight Talk

Natural Resource Extraction:
Commercial logging on private land.



The public has requested Mountain View County protect Environmentally Significant Areas and the need to set out rules for natural resource extraction activities.

Fact - The existing and proposed Land Use Bylaw includes commercial logging activities under the definition of "natural resource extraction".

Fact - The removal of trees for the sole purposes of agricultural production outside of identified Environmentally Significant Areas is not classified as natural resource extraction, and does not require a development permit

Fact - The Government of Alberta does not have specific laws or permits to determine what a landowner can or can't do on private woodlots. The Province does have regulations relevant to environment, fisheries, water, soil, fire prevention, and transportation as related to woodlot management which each woodlot operator must also follow.

Fact - Woodlot producers are also required to comply with municipal bylaws and must obtain permits as required by the municipality. For more information, please see the Government of Alberta website at:

[http://www1.agric.gov.ab.ca/\\$department/deptdocs.nsf/all/apa3319?opendocument](http://www1.agric.gov.ab.ca/$department/deptdocs.nsf/all/apa3319?opendocument)

Fact - Obtaining a development permit for natural resource extraction allows the municipality to review the potential impact of proposed operations on municipally-identified Environmentally Significant Areas, adjacent properties and municipal roads.

Fact - Without the conditions as outlined in a development permit, neighbours and the municipality have no way of ensuring that the impact of natural resource extraction on adjacent neighbours and County infrastructure is minimal.

Fact - The existing and draft Land Use Bylaw propose that natural resource extraction activities shall require a development permit.

To view more information on the Land Use Bylaw review and update please visit www.mvcab.ca/lubreview

Big Prairie Bridge to be replaced

Government of Alberta agrees to 50/50 cost-share on new bridge along Big Prairie Road

The replacement of the bridge along the Big Prairie Road may proceed immediately, thanks to a 50/50 cost-share funding agreement with the Government of Alberta. A March 8, 2010 letter from the provincial Transportation Minister, the Hon. Luke Ouellette, confirmed the province will split the cost of a new bridge along Township Rd 301A two miles west of Highway 22 with Mountain View County. The bridge along the Big Prairie Road has been closed since October 21, 2009 when the bridge structure was destroyed by fire.

The funding announcement follows a February 9, 2010 meeting involving Division 2 Councillor Lana Yakimchuk, Reeve Al Kemmere, County CAO Doug Plamping, Transportation Minister the Hon. Luke Ouellette and Olds-Didsbury- Three Hills MLA Richard Marz regarding the Big Prairie Bridge file. In his March 8th letter, Minister Ouellette stated he and MLA Marz "are very supportive of [the County's] request for funding given the exceptional circumstances related to the destruction of the bridge and the local priority of this bridge within [the County] road network."

Minister Ouellette added that the County may proceed with this project immediately; however, department funding will not be available until after April 1, 2011 from the 2011-2012 Local Road Bridge Program.

Reeve Al Kemmere thanked Minister Ouellette and MLA Richard Marz for their efforts in coming to an agreement on bridge funding. "Their assistance was vital in helping Mountain View County move forward on the bridge replacement at Big Prairie."

Division Councillor Lana Yakimchuk added that cooperation of the Big Prairie Community was essential in making the new bridge a reality. "They were a tremendous help to Council by clearly stating their concerns and by recommending a structure similar to the old one," said Yakimchuk. "It is easy to work with people who are so helpful."

The bridge replacement process is slated to begin immediately, with bridge design scheduled to take place this year. Regulatory approvals are expected to be received within the next 12 months, with construction and the bridge opening anticipated in 2011.

Unreserved Industrial Auction

Featuring an assortment of used equipment from Mountain View County

Thursday, April 22, 2010 @ 9 a.m.

Michener Allen Auctioneering Ltd

13090 Barlow Trail NE, Calgary

(Located along the QEII on Barlow Trail North, southeast of the Stoney Trail interchange)

For more information on the equipment listed, please call Michener Allen at 403-226-0405 or toll free at 1-877-811-8855.

To view a listing of equipment, please visit www.maauctions.com

Spring 2010 County Councillor Open Houses

March 18



Thank you to all who attended!

March 19



Thank you to all who attended!

March 22



Thank you to all who attended!

March 23



Div. 1 Councillor
Gwen Day
Carstairs Half
Century Club
7-9 p.m.

March 30



Div. 4 Councillor
Kathy Blain
Fallentimber
Community Hall
7-9 p.m.

March 31



Div. 3 Councillor
Everett Page
Didsbury 50 Club
7-9 p.m.

April 6



Div. 7 Councillor &
Reeve Al Kemmere
Reed Ranch School
7-9 p.m.

Throughout the months of March and April, Mountain View County Councillors will be hosting a series of Public Open Houses in your area. Members of Mountain View County's Senior Management Team will also be on hand to answer your questions.

At the request of Council, the following information will be available to the public:

- Grants to urban communities for services, and grants to County Community Halls
- 2010 Budget and map of 2010 road and bridge projects
- 2009 Strategic Directions Plan, and the new Community Sustainability Plan
- Land Use Bylaw process and summary of public input to-date
- Off-site Levy Bylaw process and proposed reductions to levy rates

2 % Liquid Strychnine Registration

Mountain View County Agricultural Service Board has decided to participate in the Emergency Registration for 2% Liquid Strychnine for bona fide farmers only. To qualify for product use, producers must have a severe infestation defined as:

- One (1) hole per 2 meters of walking for 100m
- A 10 per cent loss in crop over a 100m wide strip of crop or pasture.

A maximum of two cases (48 bottles) will be allocated per producer— this is equivalent to four 12 kg pails of mixed bait (one bottle of concentrate is mixed with 1kg of grain). Price is \$160 per case (24 bottles) / \$7 per bottle, plus GST.

Be prepared to provide all legal land locations you plan on applying bait to, with a total number of acres to be treated. Farmers must sign a 'Use Agreement' and provide a map of the application site (Mountain View County will provide aerial photos for mapping). Random follow up inspections will be conducted to ensure safe use of the product.

Distribution of product will take place from 8 a.m. to 1 p.m. at the Agriculture Services Shop in Didsbury on the following dates:

March 12, 26, April 9, 23, and May 14 (pending distributor's ability to supply)

To place orders contact the Mountain View County Agricultural Services Department at 403-335-3311 Ext. 179. **Registration expires July 31, 2010.**

LAND USE BYLAW ROUNDUP

Monday, April 19, 2010 - Olds Legion

Join us at one of two sessions to discuss and review the most recent changes to the August 2009 Draft Land Use Bylaw.

Session 1

2 p.m. – 5 p.m.

Session 2

6 p.m. – 9 p.m.

Please contact Carey Keleman at 403-335-3311 ext. 209 or carey.keleman@mountainviewcounty.com to register.

Please RSVP by Thursday, April 15, 2010

Refreshments will be provided.

Attention All Contractors!

Mountain View County invites all heavy equipment companies interested in doing contract work for the County to register their equipment with us.

To register, please fill out the registration form found on the home page of www.mountainviewcounty.com.

Submit your registration form (*one form for each piece of equipment*) to the attention of Alison Howard either by:

Email - alison.howard@mountainviewcounty.com Fax - 403-335-9207

Interested parties are also asked to submit whether you have a preference of where you would like to work within Mountain View County.

Application deadline is April 30, 2010



Bylaw No. 05/10

A Bylaw to Provide Consistency between Land Use Bylaw 55/95 and the Municipal Development Plan (Bylaw 17/07)

Bylaw No. 05/10 has been developed to provide consistency between Land Use Bylaw 55/95 and the Municipal Development Plan (Bylaw 17/07). The existing land use bylaw does not contain residential districts that establish an appropriate regulatory framework for medium and high density residential development. Section 3.3.4(b) of the Municipal Development Plan stipulates a minimum residential lot size of ¼ acre, and a maximum residential lot size of 1 acre for medium-high density residential development. Bylaw No. 05/10 has been developed to address this form of residential development including the allocation of appropriate uses and development regulations.

There will be a Public Hearing for Bylaw No. 05/10 on Wednesday March 24, 2010 at or after 9:00 am held in Council Chambers in the County Office located at 1408 TWP RD 320 Didsbury, Alberta. Any persons commenting at the Public Hearing date listed above shall state their name, location of residence, and whom they represent. Any person who wishes to address Council on the above mentioned matter may do so for a period of five minutes. Only one presentation per person or group is allowed.

Mountain View County residents may inspect the proposed Bylaw No. 05/10 at the County Planning and Development Department located at the address above; view it on the County website www.mountainviewcounty.com; view at Sundre, Olds, Didsbury, Carstairs, Cremona and Water Valley Municipal Libraries, or contact the County office at 335-3311 for a copy to be mailed, emailed or faxed out.

Comments will be received by Nathan Petherick, Manager Planning Services, at nathan.petherick@mountainviewcounty.com or may be submitted to the County office. Any comments received by 12:00 noon, March 19, 2010 will be included in the Agenda for Councils consideration. Any person who wishes to address Council on Bylaw No. 05/10 may do so at the scheduled Public Hearing.

Water Valley / Winchell Lake Area Structure Plan "Design Charrette" Public Meeting

Saturday, April 10, 2010 from 10 a.m. – 4 p.m.

Water Valley Community Hall (Corner of Hwy. 579 and Rge. Rd. 52)

You are invited to this informal event where you can use your 'creative side' to develop land use concepts for the Water Valley / Winchell Lake area.

We ask participants to arrive fifteen minutes early so that the design groups can be organized.

Lunch will be provided. It would be appreciated if all participants could RSVP prior to the event.

Please RSVP to:

Kim Jamieson at 403-335-3311 ext. 173 or at:
kim.jamieson@mountainviewcounty.com.

Help Shape Your Community.

Mountain View County is looking for members of the public to serve on the following Area Structure Plan Steering Committees:

- **South Westward Ho / East Sundre Area Structure Plan**
- **Wessex Growth Centre Area Structure Plan (East of Carstairs)**

The purpose of these Committees is to ensure the successful implementation of the respective Area Structure Plan processes by analyzing public input, monitoring project progress, and making appropriate recommendations to staff and Council. Interested parties are encouraged to visit www.mountainviewcounty.com to download an application form. *You must be a County resident /landowner to apply.

Please note that the deadline for application is March 26, 2010.

If you have any questions or concerns please contact Diana L. Hawryluk, Director of Planning and Development at 403-335-3311.

It pays to keep waste plastic until Spring

Mountain View Regional Waste Management Commission (MVRWMC) is always accepting net wrap, tarps, twine and silage plastic at the Olds Transfer Station. The first 100 Mountain View County residents who deliver a minimum of 100 kgs of agricultural waste plastic for recycling will receive \$100. Local 4-H Clubs may recycle 100 kgs of agricultural plastics and receive the \$100.

When: April 5- October 31 (Monday to Saturday each week)
(Limit of one payment per farm. Mountain View County residents only)

If you are planning to recycle waste plastics, please remember:

- Upon delivery, twine and net wrap must be bagged in clear plastic bags, with no foreign material and tied off
- Black tarps, silage tarps, and poly need to be in 3'x3' bundles and secured-able to handle. Mini bulk bags may also be recycled if separated out.
- The Waste Commission reserves the right to charge for any plastics deemed unacceptable
- The charges are \$150/tonne at the transfer site
- Silage plastic and tarps must be clean (no frozen lumps or clumps of silage please)
- If you are bringing in 500 kgs or more at one time contact the Waste Commission one day in advance at 403-556-8120

Please note: Please contact the Waste Transfer Station at 403-556-8120 before coming to pick clear plastic bags, to ensure there are some available. Bags can also be picked up at the Mountain View County office.

Public Notice

Council considers proposed amendments to Mountain View County Land Use Bylaw No. 55/95:

Persons commenting at the Public Hearing date(s) listed below shall state their name, location of residence, and whom they represent. Any person who wishes to address Council on any matter mentioned herein may do so for a period of FIVE MINUTES. The five (5) minutes shall be exclusive of any time required to answer questions. Only one presentation per person or group is allowed.

Written comments to Council may be submitted to the County Office not later than 12:00 noon on the Comment Deadline below. Only those submissions received by then will be included in the Agenda for Council. All letters must contain the name and address of the writer. Bylaws and proposed amendments may be viewed at the County Office at 1408 TWP RD 320, Didsbury, Alberta between the hours of 8:00 a.m. and 4:00 p.m., Monday to Friday, excepting statutory holidays.

The Public Hearing for the following will be held on April 7, 2010 at 9:00 a.m.
Comment Deadline: 12:00 Noon on April 5, 2010.

Division 5 (McDougal Flats) RD09-033

BYLAW NO. LU 20/10: To redesignate from Agricultural District (A) to Country Residential District (CR) three point zero (3.00) acres (1.21 hectares) in the SE 12-33-5-5 (33108 RR 50) LEUSSINK, John & Judy (Applicants/Owners)

Division 7 (Hainstock) PLRD20090000134

BYLAW NO. LU 18/10: To redesignate from Agricultural District (A) to Country Residential District (CR) three point zero (3.0) acres (1.21 hectares) in the SE 26-33-2-5 (2136 Twp Rd 334) RAUW, Dustan & Carol (Applicants) and DOYLE, JOHN ALAN (Owner)

Division 5 (Bearberry/Coalcamp) RD09-031

BYLAW NO. LU 24/10: To redesignate from Agricultural District (A) to Agricultural (2) Dist. (A2) twenty point nine (20.9) acres (8.46 hectares) in the SE 16-33-6-5 DERKSEN, David (Applicant) and VANCUREN, Darren & Carol (Owners)

Division 1 (Wessex) RD09-010

BYLAW NO. LU 22/10: To redesignate from Agricultural District (A) to Recreational Facility Dist. (RF) ten point zero (10.00) acres (4.05 hectares) in the SW 14-30-1-5 TAYLOR, Ken (Applicant) and ROEDLER, DALE HERMAN & HELEN MARGARET (Owners)

Division 2 (Dogpound) RD08-110

BYLAW NO. LU 21/10: To redesignate from Agricultural to Country Residential three point one (3.1) acres (1.25 hectares) in the NE 12-29-4-5 Plan 0311964 Block 1 Lot 1 DERKSEN, David (Applicant) and WOLFE, JOSEPH (Owner)

Division 4 (Bergen) PLRD20090000029

BYLAW NO. LU 25/10: To redesignate from Agricultural District (A) to Recreational Facility Dist.

(RF) thirty one point one two (31.12) acres (12.59 hectares) in the SW 2-32-6-5 SCHEFFER ANDREW LTD. (Applicant) and WHISKEY JACK RV RESORT LTD (Owner)

NOTICE OF DEVELOPMENT:

Administrative Subdivision and Development Approving Authority or Municipal Planning Commission has authorized the development permit approvals of the following applications pending the appeal period. A person claiming to be affected by this decision may appeal to the Subdivision and Development Appeal Board by serving written notice with applicable fee to Tony Martens the Appeal Board's Secretary prior to:

March 31, 2010

Division 1 (Wessex) PLDP20100000064

BUSCHERT, CAMERON GLEN & DAWN MICHELLE (Applicant/Owner), NE 31-30-28-4 Proposed: Agriculture - Supply and Service (additional greenhouse) and addition of deck with setback relaxation

Division 5 (EagleHill/Westward Ho) PLDP20100000042

BUTTS, MARTY PHILLIP (Applicant/Owner), SW 14-33-5-5 Plan 5473 JK Block 4 Proposed: Ancillary Building - Garage with Southerly Setback Relaxation

Division 4 (Harmattan) PLDP20100000036

LOUISE R. MACFARLANE (Applicant) and BOYD, WILLIAM ROBERT (Owner), NE 25-31-4-5 Proposed: Agricultural - Supply and Service (Food Processing) and Ancillary Building (Shop)


AND April 6, 2010

Division 5 (Bearberry/Coalcamp) PLDP20100000051

SMIT, ADRIANUS & JOHANNA (Applicant/Owner), SW 19-33-6-5 Proposed: Home Occupation - Bed and Breakfast

Division 3 (Rosebud) PLDP20100000053

HAMMEL, ROBERT & HELEN (Applicant/Owner), NE 12-32-2-5 Plan 9410950 Lot 1 Proposed: Second Dwelling Unit and Agricultural Supply and Service (Mountain View Berry Farm)



Assessment inspections will be taking place on all properties in the following area(s):

29-5-5
29-6-5

Powerflex Canadian Grazing Conference

"Making grazing easy with Powerflex Systems"

April 20, 2010
Olds Elks Lodge # 100 - 5113, 49th Ave.

- Setting up your Grazing Cell for labour and cost effectiveness
- Using a Pasture Inventory for planning your grazing season
- The Powerflex Difference
- New Energizer Developments
- Qualities of Braided Poly Products
- New developments in Solar Fencing
- Water pumping applications
- History of Powerflex Systems and dealers in Canada
- End the day with questions, answers, discussions and door prizes!

Registration at 8:30 a.m. Starts at 9 a.m. \$20/person - includes lunch and refreshments.
 Please call Albert Kuipers with Grey Wooded Forage Association at 403-844-2645 to register. Register early as space is limited.
 Registrations will be taken until April 16, 2010.
 Brought to you by PowerFlex, Grey Wooded Forage Association (GWFA) & Mountain View County

Road Watch - - - - - March, 2010

ATTENTION: Watch for roads with year-round weight restrictions

Northwest Quadrant

- Sign maintenance / delineator replacement
- Site line brushing - multi locations
- Snow plowing / winging / sanding
- Brush burning
- Pothole patching
- Culvert steaming

Southwest Quadrant

- Sign maintenance / delineator replacement
- Site line brushing / tree removal - multiple locations
- Snow plowing / winging / sanding
- Brush burning
- Pothole patching
- Culvert steaming

Northeast Quadrant

- Gravel Crushing - Dyck Pit
- Sign maintenance
- Site line brushing - multiple locations
- Snow plowing / winging / sanding
- Brush burning
- Pothole patching
- Culvert steaming

Southeast Quadrant

- Sign maintenance
- Site line brushing - multiple locations
- Snow plowing / winging / sanding
- Brush burning
- Pothole patching
- Culvert steaming

Note: TWP 312 between Range Road 31 and Range Road 33 - year-round truck ban

Road bans are in effect

To inquire about affected roads and axle weight restrictions, please call 403-335-8020 ext. 504 or visit www.mountainviewcounty.com/roadbans