



Mountain View
COUNTY

What's New In Mountain View

www.mountainviewcounty.com

Straight Talk

Land Use Bylaw review and update moving forward



The review of the Land Use Bylaw started in April 2008, and since then the project has undergone an extensive consultation program consisting of discussion papers, open houses and roundtable sessions.

Fact - Through the Land Use Bylaw consultation, close to 540 pages of comments have been received via email, formal feedback surveys, and roundtable conversations.

Fact - The steering committee has reviewed your feedback and has directed County administration to amend the draft Land Use Bylaw.

Specific amendments will address:

- The protection of existing development rights;
- The removal of domestic animal and livestock regulations
- The removal of commercial/industrial design guidelines
- Adjustments to the proposed residential districts
- Increase in setback requirements for country residential development in proximity to agricultural parcels and County statutory road allowances.

Fact -The keeping of domestic animals, livestock and business licensing provisions shall be considered under separate bylaws.

Fact - Commercial and industrial design guidelines, and requirements of technical reports shall be dealt with as policies and procedures of Council.

Fact -The steering committee shall be considering a second revised version of the bylaw in early April, with a public release of the newly revised bylaw anticipated the week of April 6, 2010.

A follow up discussion forum on the revised Land Use Bylaw and core changes advanced by the committee will take place on April 19, 2010 at the Olds Royal Canadian Legion. Details on registration requirements, time and structure will appear in the Mountain View Gazette in the coming weeks.

We encourage you to get involved in the process, and we welcome your comments on the proposed changes to the Land Use Bylaw.

To view more information on the Land Use Bylaw review and update please visit www.mvcab.ca/lubreview

Statement - Mountain View County provides background on caveat decision

Mountain View County wishes to provide some background information regarding a decision made by the County's Municipal Planning Commission on March 3, 2010.

The Municipal Planning Commission, a municipal body consisting of four public and three County Council members which reviews, makes decisions on development and subdivision applications. The Commission considered an application on March 3 to subdivide out a 21.4 acre subdivision from an existing 160 acre parcel. The subdivision authority was responsible for considering the intended use of the property, which has an existing hog operation, to ensure the proposed subdivision was suitable.

Currently the existing operation has a sufficient land base to dispose of their manure in their ownership. However, the proposed subdivision creates a circumstance where the approving authority is knowingly creating a situation where the operation will no longer have permanent legal access to lands. Due to this situation, the Commission was of the opinion that in order to proceed with the subdivision, it was prudent to place a condition on the quarter sections owned by the applicant that the operation will always have the ability to spread manure on those lands. This caveat is consistent with the manure management plan submitted by the applicant, and is a process that has been used in the past.

It is not the County's intent to caveat other lands this operation may wish to spread manure on, or limit the operation specifically to those lands identified in the caveat. This requirement was only added due to the subdivision application and to meet the subdivision authority's concerns. The County is not looking at making this mandatory for all operations within Mountain View County.

Unreserved Industrial Auction

Featuring an assortment of used equipment from Mountain View County

Thursday, April 22, 2010 @ 9 a.m.

Michener Allen Auctioneering Ltd

13090 Barlow Trail NE, Calgary

(Located along the QEII on Barlow Trail North, southeast of the Stoney Trail interchange)

For more information on the equipment listed, please call Michener Allen at 403-226-0405 or toll free at 1-877-811-8855.

To view a listing of equipment, please visit www.maauctions.com

Spring 2010 County Councillor Open Houses

March 18



Div. 2 Councillor
Lana Yakimchuk
Dogpound
Community Centre
(Acme Road)
7-9 p.m.

March 19



Div. 6 Councillor
Liz Negropontes
Harmattan
Community Centre
7-9 p.m.

March 22



Div. 5 Councillor
Gerald Ingeveld
James River
Community Hall
7-9 p.m.

March 23



Div. 1 Councillor
Gwen Day
Carstairs Half
Century Club
7-9 p.m.

March 30



Div. 4 Councillor
Kathy Blain
Fallentimber
Community Hall
7-9 p.m.

March 31



Div. 3 Councillor
Everett Page
Didsbury 50 Club
7-9 p.m.

April 6



Div. 7 Councillor &
Reeve Al Kemmere
Reed Ranch School
7-9 p.m.

Throughout the months of March and April, Mountain View County Councillors will be hosting a series of Public Open Houses in your area. Members of Mountain View County's Senior Management Team will also be on hand to answer your questions.

At the request of Council, the following information will be available to the public:

- Grants to urban communities for services, and grants to County Community Halls
- 2009 Strategic Directions Plan, and the new Community Sustainability Plan
- 2010 Budget and map of 2010 road and bridge projects
- Land Use Bylaw process and summary of public input to-date
- Off-site Levy Bylaw process and proposed reductions to levy rates

2 % Liquid Strychnine Registration

Mountain View County Agricultural Service Board has decided to participate in the Emergency Registration for 2% Liquid Strychnine for bona fide farmers only.

To qualify for product use, producers must have a severe infestation defined as:

- One (1) hole per 2 meters of walking for 100m
- A 10 per cent loss in crop over a 100m wide strip of crop or pasture.

A maximum of two cases (48 bottles) will be allocated per producer– this is equivalent to four 12 kg pails of mixed bait (one bottle of concentrate is mixed with 1kg of grain). Price is \$160 per case (24 bottles) / \$7 per bottle, plus GST.

Be prepared to provide all legal land locations you plan on applying bait to, with a total number of acres to be treated. Farmers must sign a 'Use Agreement' and provide a map of the application site (Mountain View County will provide aerial photos for mapping). Random follow up inspections will be conducted to ensure safe use of the product.

Distribution of product will take place from 8 a.m. to 1 p.m. at the Agriculture Services Shop in Didsbury on the following dates:

March 12, 26, April 9, 23, and May 14 (pending distributor's ability to supply)

To place orders contact the Mountain View County Agricultural Services Department at 403-335-3311 Ext. 179. **Registration expires July 31, 2010.**

Mountain View County is now receiving tenders for leasing the following properties:

Lease	Legal Land Description	Acres	Use	Animal Capacity	2009 Taxes
1	NE-2-32-5- W5	160 acres	Grazing	60 Animal Units / year	\$52.15
2	Part of NW-32-32-2-W5	19 acres	Hay Lease	No livestock	\$48
3	S1/2 25 and SE-26-33-7-W5	470 acres	Grazing	300 Animal Units / year	\$397.66

The typical term of the lease shall be a period of three years, commencing on the date that the tender is awarded and terminating December 31, 2012. Payments are to be made annually and are due January 31. In addition to the annual rental, the lessee will be required to pay the applicable taxes on the properties.

Any improvements effected during the term of this lease, such as construction of fences, shall become the property of Mountain View County at the expiration of the lease. A minimum of \$2,000,000 personal Liability Insurance with Mountain View County as named insured must be maintained throughout the lease. Tenders must include:

- The number and type of animals to be pastured
- Livestock identification brand
- The projected number of months / days of grazing
- Price per animal unit

Sealed tenders will be received by the undersigned until 4 p.m. on Wednesday March 24, 2010. The highest, or any tender, will not necessarily be accepted. For Detailed contract specifications or additional historical information on the above properties please contact Jeff Holmes at the County Office. Please label your sealed envelope with the legal land description and mark "Confidential".

Jeff Holmes, Manager, Agriculture and Parks Services
Mountain View County, Bag 100, Didsbury, AB TOM OWO
Phone: (403) 335-3311 ext 179

Assessment inspections will be taking place on all properties in the following area(s):

29-4-5

Riparian Area Management Improvements Funding Available

Mountain View County has \$25,000 available for riparian area projects within the County. Eligible projects include riparian fencing, off-site watering systems, and creek crossings. Mandatory improvements as a condition of subdivisions on both Environmental Reserve Easements and Restricted Covenants, and voluntary projects on agriculturally zoned land may also apply for funding. Only the cost of materials is eligible for funding.

The deadline for applications is April 30, 2010.

For more information or to get an application contact Amber Hines at 403-335-3311 ext 163.

Applications can also be accessed online at www.mountainviewcounty.com/riparian.

Bylaw No. 05/10

A Bylaw to Provide Consistency between Land Use Bylaw 55/95 and the Municipal Development Plan (Bylaw 17/07)

Bylaw No. 05/10 has been developed to provide consistency between Land Use Bylaw 55/95 and the Municipal Development Plan (Bylaw 17/07). The existing land use bylaw does not contain residential districts that establish an appropriate regulatory framework for medium and high density residential development. Section 3.3.4(b) of the Municipal Development Plan stipulates a minimum residential lot size of ¼ acre, and a maximum residential lot size of 1 acre for medium-high density residential development. Bylaw No. 05/10 has been developed to address this form of residential development including the allocation of appropriate uses and development regulations.

There will be a Public Hearing for Bylaw No. 05/10 on Wednesday March 24, 2010 at or after 9:00 am held in Council Chambers in the County Office located at 1408 TWP RD 320 Didsbury, Alberta. Any persons commenting at the Public Hearing date listed above shall state their name, location of residence, and whom they represent. Any person who wishes to address Council on the above mentioned matter may do so for a period of five minutes. Only one presentation per person or group is allowed.

Mountain View County residents may inspect the proposed Bylaw No. 05/10 at the County Planning and Development Department located at the address above; view it on the County website www.mountainviewcounty.com; view at Sundre, Olds, Didsbury, Carstairs, Cremona and Water Valley Municipal Libraries, or contact the County office at 335-3311 for a copy to be mailed, emailed or faxed out.

Comments will be received by Nathan Petherick, Manager Planning Services, at nathan.petherick@mountainviewcounty.com or may be submitted to the County office. Any comments received by 12:00 noon, March 19, 2010 will be included in the Agenda for Councils consideration. Any person who wishes to address Council on Bylaw No. 05/10 may do so at the scheduled Public Hearing.

It pays to keep waste plastic until Spring

Mountain View Regional Waste Management Commission (MVRWMC) is always accepting net wrap, tarps, twine and silage plastic at the Olds Transfer Station. The first 100 Mountain View County residents who deliver a minimum of 100 kgs of agricultural waste plastic for recycling will receive \$100. Local 4-H Clubs may recycle 100 kgs of agricultural plastics and receive the \$100.

**When: April 5- October 31 (Monday to Saturday each week)
(Limit of one payment per farm. Mountain View County residents only)**

If you are planning to recycle waste plastics, please remember:

- Upon delivery, twine and net wrap must be bagged in clear plastic bags, with no foreign material and tied off
- Black tarps, silage tarps, and poly need to be in 3'x3' bundles and secured-able to handle. Mini bulk bags may also be recycled if separated out.
- The Waste Commission reserves the right to charge for any plastics deemed unacceptable
- The charges are \$150/tonne at the transfer site
- Silage plastic and tarps must be clean (no frozen lumps or clumps of silage please)
- If you are bringing in 500 kgs or more at one time contact the Waste Commission one day in advance at 403-556-8120

Please note: Please contact the Waste Transfer Station at 403-556-8120 before coming to pick clear plastic bags, to ensure there are some available. Bags can also be picked up at the Mountain View County office.

Help Shape Your Community.

Mountain View County is looking for members of the public to serve on the following Area Structure Plan Steering Committees:

- **South Westward Ho / East Sundre Area Structure Plan**
- **Wessex Growth Centre Area Structure Plan (East of Carstairs)**

The purpose of these Committees is to ensure the successful implementation of the respective Area Structure Plan processes by analyzing public input, monitoring project progress, and making appropriate recommendations to staff and Council. Interested parties are encouraged to visit www.mountainviewcounty.com to download an application form. *You must be a County resident /landowner to apply.

Please note that the deadline for application is March 26, 2010.

If you have any questions or concerns please contact Diana L. Hawryluk, Director of Planning and Development at 403-335-3311.

The full 2010 Budget with Appendices is now available on-line.
www.mountainviewcounty.com/budgetstatements

Public Notice

Council considers proposed amendments to Mountain View County Land Use Bylaw No. 55/95:

Persons commenting at the Public Hearing date(s) listed below shall state their name, location of residence, and whom they represent. Any person who wishes to address Council on any matter mentioned herein may do so for a period of FIVE MINUTES. The five (5) minutes shall be exclusive of any time required to answer questions. Only one presentation per person or group is allowed.

Written comments to Council may be submitted to the County Office not later than 12:00 noon on the Comment Deadline below. Only those submissions received by then will be included in the Agenda for Council. All letters must contain the name and address of the writer. Bylaws and proposed amendments may be viewed at the County Office at 1408 TWP RD 320, Didsbury, Alberta between the hours of 8:00 a.m. and 4:00 p.m., Monday to Friday, excepting statutory holidays.

The Public Hearing for the following will be held on March 24, 2010 at 9:00 a.m.
Comment Deadline: 12:00 Noon on March 22, 2010.

Division 3 (Lonepine) RD09-006

BYLAW NO. LU 13/10: To redesignate from Agricultural District (A) to Country Residential (1) District (CR1) six point seven six 6.76 acres (2.74 hectares) in the SW 32-31-27-4 DERKSEN, David (Applicant) and BAUR, George & Coreen (Owners)

Division 4 (Westcott) PLRD20090000061

BYLAW NO. LU 16/10: To redesignate from Agricultural District (A) to Country Residential District (CR) three point zero (3.00) acres (1.21 hectares) in the NE 29-30-2-5 TAYLOR, KEN (Applicant) and TUGGLE, CLIFFORD STANLEY (Owner)

Division 7 (Netook) PLRD20090000107

BYLAW NO. LU 19/10: To redesignate from Agricultural District (A) to Industrial District (I) seven point zero (7.00) acres (2.83 hectares) in the SW 12-33-1-5 Plan 0611405 Block 1 Lot 1 (33117 RR 10A) STANTEC CONSULTING LTD. Attn: LAU, Gordon (Applicant) and 1249311 ALBERTA LTD & 1249324 ALBERTA LTD (Owners)

Division 4 (Westerdale) PLRD20090000161

BYLAW NO. LU 14/10: To redesignate from Agricultural District (A) to Country Residential District (CR) four point six (4.6) acres (1.86 hectares) in the NE 36-31-3-5 (3037 Twp Rd 320) MCDONALD, J ROBERT & PATRICIA ELDA ROSE (Applicants/Owners)

NOTICE OF DEVELOPMENT:

Administrative Subdivision and Development Approving Authority or Municipal Planning Commission has authorized the development permit approvals of the following applications pending the appeal period. A person claiming to be affected by this decision may appeal to the Subdivision and Development Appeal Board by serving written notice with applicable fee to Tony Martens the Appeal Board's Secretary prior to:

March 23, 2010

Division 2 (Water Valley/Winchell Lake) PLDP20100000015

KIDS CANCER CARE FOUNDATION OF ALBERTA (Applicant/Owner), SE 35-29-6-5
 Proposed: Ancillary Use (permanent) - Challenge Course

March 31, 2010

Division 1 (Wessex) PLDP20100000064

BUSCHERT, CAMERON GLEN & DAWN MICHELLE (Applicant/Owner), NE 31-30-28-4
 Proposed: Agriculture - Supply and Service (additional greenhouse) and addition of deck with setback relaxation

Division 5 (EagleHill/Westward Ho) PLDP20100000042

BUTTS, MARTY PHILLIP (Applicant/Owner), SW 14-33-5-5 Plan 5473 JK Block 4
 Proposed: Ancillary Building - Garage with Southerly Setback Relaxation

Division 4 (Harmattan) PLDP20100000036

LOUISE R. MACFARLANE (Applicant) and BOYD, WILLIAM ROBERT (Owner), NE 25-31-4-5
 Proposed: Agricultural - Supply and Service (Food Processing) and Ancillary Building (Shop)

Attention All Contractors!

Mountain View County invites all heavy equipment companies interested in doing contract work for the County to register their equipment with us.

To register, please fill out the registration form found on the home page of www.mountainviewcounty.com.

Submit your registration form (one form for each piece of equipment) to the attention of Alison Howard either by:

Email - alison.howard@mountainviewcounty.com Fax - 403-335-9207

Interested parties are also asked to submit whether you have a preference of where you would like to work within Mountain View County.

Application deadline is April 30, 2010





Stewardship Programs

You are welcome to attend a workshop for Integrated Crop Management and Grazing and Winter Feeding Management Work Plans held at the Mountain View County Office. Diana Bingham of Alberta Agriculture & Rural Development will be the workshop instructor.

Tuesday, March 23, 2010
Mountain View County Office
 ICM Workshop 9:30 a.m.- 12 noon
 GWFM Workshop 1- 3:30 p.m.
 Lunch will be provided from 12 noon -1 p.m.

To register, please contact Amber Hines at 403-335-3311 ext. 163, or by email at amber.hines@mountainviewcounty.com. Please indicate if you will be attending lunch.

Registrations will be taken until Friday, March 19, 2010.

Road Watch - - - - - March, 2010

ATTENTION: Watch for roads with year-round weight restrictions

<h3>Northwest Quadrant</h3> <ul style="list-style-type: none"> • Sign maintenance / delineator replacement • Site line brushing - multi locations • Snow plowing / winging / sanding • Brush burning • Pothole patching • Culvert steaming 	<p style="text-align: center;">Note: TWP 312 between Range Road 31 and Range Road 33 - year-round truck ban</p>	<h3>Northeast Quadrant</h3> <ul style="list-style-type: none"> • Gravel Crushing - Dyck Pit • Sign maintenance • Site line brushing - multiple locations • Snow plowing / winging/ sanding • Brush burning • Pothole patching • Culvert steaming
<h3>Southwest Quadrant</h3> <ul style="list-style-type: none"> • Sign maintenance / delineator replacement • Site line brushing / tree removal - multiple locations • Snow plowing / winging / sanding • Brush burning • Pothole patching • Culvert steaming 		<h3>Southeast Quadrant</h3> <ul style="list-style-type: none"> • Sign maintenance • Site line brushing - multiple locations • Snow plowing / winging / sanding • Brush burning • Pothole patching • Culvert steaming

Road bans are in effect

To inquire about affected roads and axle weight restrictions, please call 403-335-8020 ext. 504 or visit www.mountainviewcounty.com/roadbans

We're here for you: Monday to Friday, 8:00am to 4:00pm
 T 403.335.3311 TF 1.877.264.9754
After Hours On-Call 403.586.8800 **Emergency** 911
 F 403.335.9207 E info@mountainviewcounty.com

www.mountainviewcounty.com
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Physical Address 1408 - Twp Rd 320/Didsbury TOM OWO
Reeve Al Kemmere Chief Administrative Officer (CAO) Doug Plamping