

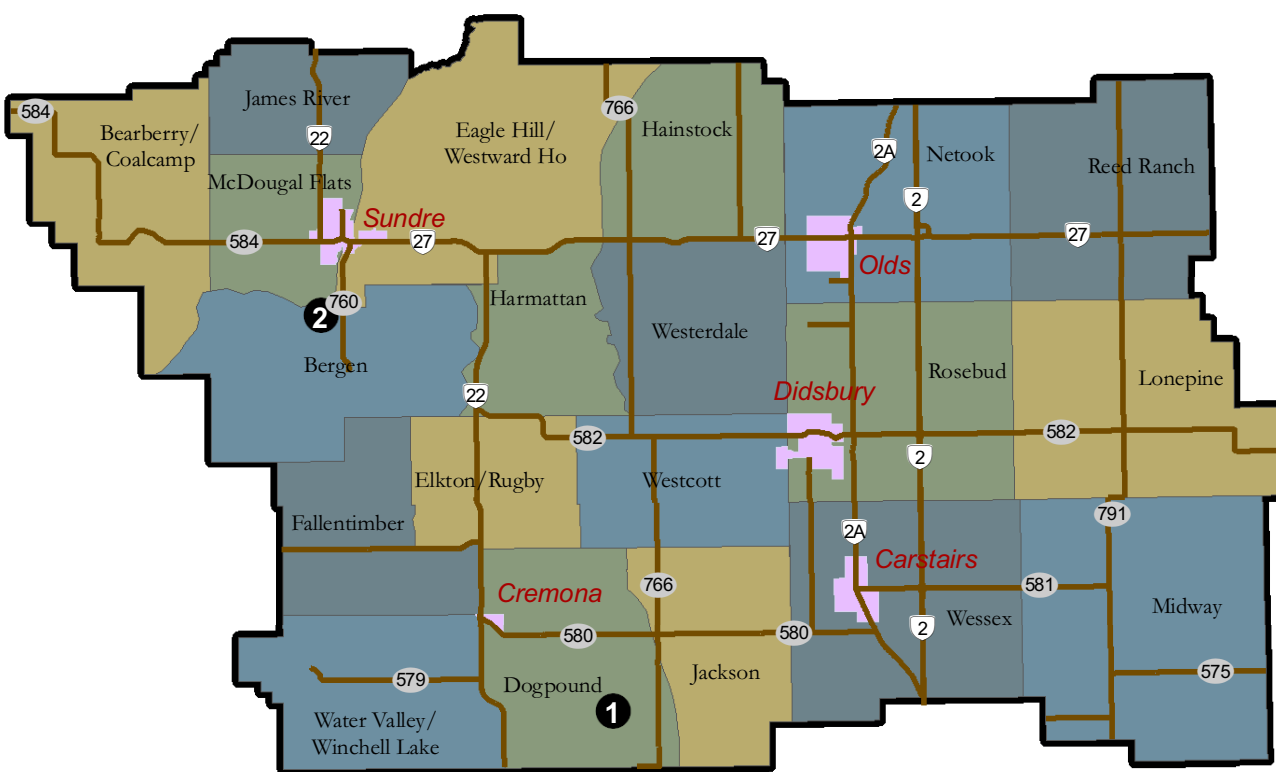
## PUBLIC NOTICE

Council considers proposed amendments to Mountain View County Land Use Bylaw No. 10/10: Persons commenting at the Public Hearing date(s) listed below shall state their name, location of residence, and whom they represent. Any person who wishes to address Council on any matter mentioned herein may do so for a period of **FIVE MINUTES**. The five (5) minutes shall be exclusive of any time required to answer questions. Only one presentation per person or group is allowed. Bylaws and proposed amendments may be viewed at the County Office at 1408 TWP RD 320, Didsbury, Alberta between the hours of 8:00 a.m. and 4:00 p.m., Monday to Friday, excepting statutory holidays. Written comments to Council may be submitted to the County Office not later than 12:00 noon on the Comment Deadline below. Only those submissions received by the Comment Deadline will be included in the Agenda for Council. **ALL LETTERS MUST CONTAIN THE NAME/ADDRESS/PHONE/EMAIL ADDRESS OF THE WRITER.**

The Public Hearing for the following will be held **February 22, 2012 at 9:00 a.m.**  
Comment Deadline: **12:00 Noon on February 20, 2012**

**1** Division 2 (Dog Pound) PLRDSD20110313  
BYLAW NO. LU 12/12: To redesignate from Agricultural District (A) to Country Residential District (R-CR) three point zero (3.00) acres (1.21 hectares) in the NE 16-29-3-5 (29242 - Rge Rd 33)  
ROBERTSON, NEIL R & COLLEEN K  
(Applicant/Owner)

**2** Division 5 (Bergen) PLRDSD20110318  
BYLAW NO. LU 13/12: To redesignate from Agricultural District (A) to Country Residential District (R-CR) five point six zero (5.60) acres (2.27 hectares) in the NW 16-32-5-5 (10 - 32241 - Rge Rd 54)  
GRIEBEL, ROBERT WILLIAM & EASTERBROOK, MARILYN JOAN (Application/Owner)



## NOTICE OF DEVELOPMENT

Administrative Subdivision and Development Approving Authority or Municipal Planning Commission has authorized the development permit approvals of the following applications pending the appeal period. A person claiming to be affected by this decision may appeal to the Subdivision and Development Appeal Board by serving written notice with applicable fee to Jeff Holmes the Appeal Board's Secretary prior to 4:00 p.m. on the following date:

**February 28, 2012**

**Division 4 (Bergen) PLDP20120023**  
EDWARDS, TERESA (Applicant) and MARTINEZ, CLAUDE ARNOLD (Owner)  
NE 25-31-5-5  
Proposed: Dwelling Secondary Detached - Modular  
Division 2 (WaterValley/Winchell Lake)  
PLDP20120011  
BLACK, WILLIAM D & GRIFFIN, KATHLEEN B (Applicant/Owner)  
SE 27-29-5-5 Plan 9010010 Block 3 Lot 1  
Proposed: Southerly and Easterly Setback Relaxations to Existing Accessory Buildings

**Division 7 (Netook) PLDP20120019**  
MARTIN, CHRISTOPHER MICHAEL & CANDICE BRENDA (Applicant/Owner)  
SE 24-32-2-5 Plan 0514013 Block 1 Lot 1  
Proposed: Dwelling, Single Detached (to replace the existing Dwelling, Manufactured)



Clean water.  
Well protected.

**Working Well Workshop**

**March 15, 2011**

Water Valley Community Hall

Starts at 6 p.m.

Registration Deadline: March 12

**Consider how your life would change if you lost your water supply!**

Find out what you can do to protect your well. Attend the FREE water well management workshop being hosted by Mountain View County, and presented by the Working Well Program, with technical expertise provided by Alberta Agriculture and Rural Development, Alberta Environment and Agriculture and Agri-Food Canada.

During the workshop we will cover:

- Groundwater – how it works
- Water quality and quantity testing
- Well protection – protect wells from contamination
- Basic well maintenance
- Water sampling – how to do it

To attend the workshop, please pre-register, as space is limited, by contacting Joyce King at the Mountain View County Office:

Phone: 403-335-3311 ext 151

Email: joyce.king@mountainviewcounty.com



Mountain View  
COUNTY

## Attention All Contractors!

Mountain View County invites all heavy equipment companies that are interested in doing contract work for the County to register their equipment with us.

To register, please fill out the registration form found on the County's website at: [mountainviewcounty.com](http://mountainviewcounty.com) (under Hired Equipment Registration).

Submit your registration form (1 form for each piece of equipment) to the attention of Alison Howard either by:  
Email: [Alison.Howard@mountainviewcounty.com](mailto:Alison.Howard@mountainviewcounty.com)  
Fax: (403) 335-9207 (Attention: Alison Howard)

**Application deadline is  
February 29, 2012**

## February Meetings Schedule

- Wednesday, Feb. 15 - Regular Council: 9 a.m.
- Thursday, Feb. 16 - MPC: 9 a.m.
- Wednesday, Feb. 22 - Regular Council: 9 a.m.
- Wednesday, Feb. 22 - P&P: Following Council.
- Thursday, March 1 - MPC: 9 a.m.

All meetings held in County Council Chambers

Public welcome and encouraged to attend!



**Assessment inspections will be taking place on select properties in the following areas. Reasons for inspection include new construction, properties that were under construction last year or have sold since July 1, 2010.**

**Ranges: 6-W5M & 7-W5M**

